

PHIL MURPHY Governor

SHEILA OLIVER Lt. Governor

P.O. Box 003 TRENTON, New Jersey 08625

STEFANIE A. BRAND Director

February 2, 2018

By Hand Delivery and Electronic Mail

Secretary NJ Board of Public Utilities 44 South Clinton Avenue, 3rd Floor, Suite 314 P.O. Box 350 Trenton, New Jersey 08625-0350

Re:

New Jersey Board of Public Utilities Electric Vehicle Stakeholder Group

Task 1 Follow-up Questions:

Comments of the New Jersey Division of Rate Counsel

BPU Docket No. EO17070748

Dear Secretary:

Please accept this original and ten (10) copies of Comments on the Task 1 Follow-Up Questions submitted on behalf of the New Jersey Division of Rate Counsel ("Rate Counsel") in connection with the above-captioned matter. Copies of the Comments are being provided to parties copied on this letter and hard copies will be provided upon request to our office.

We are enclosing one additional copy of the comments. Please stamp and date the extra copy as "filed" and return it in our self-addressed stamped envelope.

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Thank you for your consideration and assistance.

Respectfully submitted,

STEFANIE A. BRAND Director, Division of Rate Counsel

By:

Kurt S. Lewandowski, Esq. Assistant Deputy Rate Counsel

KSL Enclosure

c: <u>EVSTAKEHOLDER.GROUP@BPU.NJ.GOV</u>

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